


No. W 99314	Due no later than Jan 31, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) LUKINS & ANNIS PS 601 E FRONT AVE STE 502 COEUR D ALENE ID 83814
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HAWKINS LAND AND CATTLE, LLC EDWARD W HAWKINS JR PO BOX 1969 SANDPOINT ID 83864 USA		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			
Manager or Member	Name	Street or PO Address	City State Country Postal Code
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Edward W. Hawkins, Jr.	P.O. Box 1969	Sandpoint, ID, USA, 83864
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Douglas V. Hawkins	P.O. Box 1969	Sandpoint, ID, USA, 83864
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO W 99314 </div>		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature:  Name (type or print): Edward W. Hawkins, Jr. </div> <div> Date: 11/14/12 Title: Manager </div> </div>	
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