

No. C 55800

Annual Report Form 1995  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

**WATER-TECH, INCORPORATED**  
**ALFRED JOHN NICKELS**  
**2470 WARREN AVENUE**

**ALFRED JOHN NICKELS**  
**2470 WARREN AVENUE**  
**TWIN FALLS ID 83301**

\* FIRST NOTICE \*

TWIN FALLS ID 83301

ID C 55800

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	ALFRED J. NICKELS	545 N 100 West	SEMINOLE	ID	83378
SECRETARY	CHARLES NICKELS	"	"	"	"
DIRECTOR	ALFRED S. NICKELS	1801 40th East	TWIN FALLS	ID	83301

5. NATURE OF BUSINESS  
 WATER TREATMENT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date 7/24/96

Title

President

ISSUED: 07-06-1995

3004