

No. <u>0 55800</u>	Annual Report Form Due No Later Than November 30, <u>1995</u>		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct WATER-TECH, INCORPORATED ALFRED JOHN NICKELS 2470 WARREN AVENUE TWIN FALLS ID 83301		ALFRED JOHN NICKELS 2470 WARREN AVENUE TWIN FALLS ID 83301		
* FIRST NOTICE *	TWIN FALLS ID 83301		3. Organized Under the Laws of: ID C 55800		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALFRED J. NICKEL	545 N 100 WEST	JEERVA	ID	83308
SECT. TOW	CHEERL NICKEL	"	"	"	"
DIRECTOR	ALFRED S. NICKEL	1881 4th E	TWIN FALLS	ID	83301
5. NATURE OF BUSINESS WATER TREATMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>7/24/96</u> Name (Typed or Printed) <u>ALFRED J. NICKEL</u> Title <u>PRESIDENT</u>			

ISSUED: 07-06-1995

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