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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|------------|-----------|------------------------------------------------------------------------------------|------|---------|--|-------------------------|------------------|-------|-----------|--|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                                  |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address -- Please Correct, If Not Correct                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>JOHN E ANDERSON</b><br><b>2821 QUERCUS AVE</b><br><br><b>BOISE ID 83709</b> |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
|                                                                                                                                                              | <b>ANDERSON ASSOCIATES, INC.</b><br><b>JOHN E ANDERSON</b><br><b>2821 QUERCUS AVE</b><br><br><b>BOISE ID 83709 0000</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 97979</b>             |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| 4. Names and Addresses of Officers and Directors                                                                                                             |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
|                                                                                                                                                              | <u>Name</u>                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>City</u>                                                                    | <u>State</u> | <u>Zip</u> |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| President:                                                                                                                                                   | John E. Anderson                                                                                                        | 2821 Quercus Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Boise                                                                          | Id           | 83709      |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| Secretary:                                                                                                                                                   | Theresa M. Anderson                                                                                                     | 2821 Quercus Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Boise                                                                          | Id           | 83709      |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| Directors:                                                                                                                                                   | John E. Anderson                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
|                                                                                                                                                              | Theresa M. Anderson                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
|                                                                                                                                                              | Verl G. King                                                                                                            | 2580 N. Meridian Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Meridian                                                                       | Id           | 83642      |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| 5. Nature of Business<br><br>Environmental Consulting                                                                                                        |                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td data-bbox="551 912 634 934">Signature</td> <td data-bbox="683 880 1063 944"></td> <td data-bbox="1224 912 1262 934">Date</td> <td colspan="2" data-bbox="1273 902 1476 944">7-27-92</td> </tr> <tr> <td data-bbox="551 944 634 966">Name (Typed or Printed)</td> <td data-bbox="683 951 931 972">John E. Anderson</td> <td data-bbox="1224 944 1262 966">Title</td> <td colspan="2" data-bbox="1262 951 1410 972">President</td> </tr> </table> |                                                                                |              |            | Signature |  | Date | 7-27-92 |  | Name (Typed or Printed) | John E. Anderson | Title | President |  |
| Signature                                                                                                                                                    |                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7-27-92                                                                        |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |
| Name (Typed or Printed)                                                                                                                                      | John E. Anderson                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | President                                                                      |              |            |           |                                                                                    |      |         |  |                         |                  |       |           |  |