

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1995

104039  
No.

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30,

Secretary of State

700 W Jefferson

P.O. Box 83720

Boise, ID 83720-0080

\*\* FINAL NOTICE \*\*

NO FEE REQUIRED

1 Mailing Address - Please Correct if Not Correct

COLLEGE ADVANTAGE FOUNDATION, I

~~R JOHN TAYLOR ERNEST J. DANTINI~~

ONE LEWIS CLARK PLAZA

PO BOX 538 1165

LEWISTON

ID 83501

~~R JOHN TAYLOR ERNEST J. DANTINI~~

ONE LEWIS CLARK PLAZA

PO BOX 538 1165

LEWISTON

ID 83501

3. Incorporated Under The Laws of

ID

NO: 104039

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City     | State | Postal Code |
|------------|-------------------|------------------------|----------|-------|-------------|
| President: | E. J. DANTINI JR. | P.O. Box 1165          | LEWISTON | ID    | 83501       |
| Secretary: | REED J. TAYLOR    | P.O. Box 1165          | LEWISTON | ID    | 83501       |
| Directors: | SAME AS ABOVE     |                        |          |       |             |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

E. J. DANTINI JR.

PRESIDENT