| No. C 35 | 323 | Annual Report Form Due No Later Than November 30, | 1975 | 2. Registered Ac | ent and Office N | OT A P.O. BO |
|--|---|---|-------------------|---------------------------------|----------------------|--------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Mailing Address - Please Correct, If Not Correct | | E. HUSC | | |
| | | HUSKEY AUTO ELECTRIC OF POCA DONALD E. HUSKEY P.O. BOX 1706 | | POCATE | <u>-</u> | D 83294 |
| | | | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | | POCATELLO ID 83274 | | 19 | с | 85328 |
| 4. Corporations: E Limited Liability | nter Names and Ad Companies: Enter N | dresses of President, Secretary and Director ames and Addresses of Managers or | ors] Members | (check one) | | |
| Office held | Name | Street or P.O. Address | | City | State | Zip |
| President | Donald E. | Huskey 965 Lucille Ave. | Poc | catello | ID | 83201 |
| Secretary | Billie A. 1 | Huskey 965 Lucille Ave. | Poe | catello | ID | 83201 |
| NATURE OF | | | | | | |
| | SESUISUE | 6. I certify that this Annual Report | has been e | kamined by me | and is to the | best of my |
| | SESMIESS | knowledge true, correct and cor | has been emplete. | | | • |
| | BUSINESS ECTRICAL | 6. I certify that this Annual Report knowledge true, correct and cor Signature Signature Billie Hus | mplete. | Date | July 26. | 1996 |
| AUTO EL | | Signature | mplete. | Date | July 26. Secretar | 1996 |
| 4UTO EL | ECTRICAL | Signature | mplete. | Date | July 26. | 1996 |
| 4UTO EL | ECTRICAL | Signature | mplete. | Date | July 26. Secretar | 1996 |
| 4UTO EL | ECTRICAL | Signature | mplete. | Date | July 26. Secretar | 1996 |
| 4UTO EL | ECTRICAL | Signature | mplete. | Date | July 26. Secretar | 1996 |
| AUTO EL | ECTRICAL | Signature | mplete. | Date | July 26. Secretar | 1996 |