

No. <b>C 1430</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JERRY D. STONE</b> <b>120 THIRD STREET</b>  <b>PARMA ID 83660</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FARMERS CO-OPERATIVE DITCH C</b> <b>JERRY D. STONE</b> <b>P. O. BOX 430</b>  <b>PARMA ID 83660</b>		3. Organized Under the Laws of:  <b>ID C 1430</b>		
* <b>FIRST NOTICE</b> *					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	P. HUBERT IVERSON	20998 HWY 20/26	CALDWELL	ID	83605
VICE-PRESIDENT	ORVILLE HARTMAN	26552 GOTSCH RD.	PARMA	ID	83660
TREASURER	HANS GOTSCH	26429 GOTSCH RD.	PARMA	ID	83660
SECRETARY	JERRY D. STONE	P. O. BOX 430	PARMA	ID	83660
DIRECTOR	DONALD JOHNSTON	25230 LON DAVIS	PARMA	ID	83660
DIRECTOR	KENNETH NELSON	33493 HWY 95	PARMA	ID	83660
DIRECTOR	REX NICHOLS	31858 NOB LANE	PARMA	ID	83660
DIRECTOR	ROD NIELSEN	30364 PEARL RD.	PARMA	ID	83660
5. <b>NATURE OF BUSINESS</b>  <b>IRRIGATION COMPANY</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Jerry D. Stone</i></u> Date <u><i>7/15/96</i></u> Name (Typed or Printed) <u><b>JERRY D. STONE</b></u> Title <u><b>SECRETARY</b></u>			

ISSUED: 07-06-1996

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