

|  |   |  |                                      |       |         |             |
|--|---|--|--------------------------------------|-------|---------|-------------|
| No. <b>C 68832</b>   | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>POTPOURRI RANCH HOMEOWNERS ASSN. NO. 1, INC.<br>JANET D BINGGELI<br>315 EAST 120 SOUTH<br>SMITHFIELD UT 84335<br>USA | BOB BRECKENRIDGE<br>311 SPRINGWOOD LANE<br>IDAHO FALLS 83404<br><br>3. <u>New</u> Registered Agent Signature:* |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address   | City                                 | State | Country | Postal Code |
| TREASURER  | MARK N. NELSON  | P.O. BOX 712581  | SALT LAKE CITY                       | UT    | USA     | 84171       |
| SECRETARY  | JANET D BINGGELI  | 315 EAST 120 SOUTH   | SMITHFIELD                           | UT    | USA     | 84335       |
| DIRECTOR   | HAROLD HARRIS   | 5 EAST MAIN BOX 30   | SUGAR CITY                           | ID    | USA     | 83448       |
| PRESIDENT  | BOB BRECKENRIDGE  | 311 SPRINGWOOD LANE  | IDAHO FALLS                          | ID    | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68832</b>   | 6. Annual Report must be signed.*<br>Signature: Janet D. Binggeli<br>Name (type or print): Janet D. Binggeli  |  | Date: 12/29/2014<br>Title: Secretary |       |         |             |
| Processed 12/29/2014   |   | * Electronically provided signatures are accepted as original signatures.                                      |                                      |       |         |             |