

| No. C 150168 | Due no later than July 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|--------------------------|-------------|----|-------|------------|-------------|--------------------------|-------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DURK WHOLESAL LUMBER CO 1677 E MILES AVE Suite #204 HAYDEN, ID 83835 | | MICHAEL W DURK 1677 E MILES AVE #204 HAYDEN, ID 83835 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael Durk</td> <td>1677 East Miles Ave #204</td> <td>Hayden Lake</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Vice Pres.</td> <td>Marita Durk</td> <td>1677 East Miles Ave #204</td> <td>Hayden Lake</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Michael Durk | 1677 East Miles Ave #204 | Hayden Lake | ID | 83835 | Vice Pres. | Marita Durk | 1677 East Miles Ave #204 | Hayden Lake | ID | 83835 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Michael Durk | 1677 East Miles Ave #204 | Hayden Lake | ID | 83835 | | | | | | | | | | | | | | | | |
| Vice Pres. | Marita Durk | 1677 East Miles Ave #204 | Hayden Lake | ID | 83835 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 150168 | 6. Signature <u>X Michael Durk</u> Date <u>5/10/04</u> Name (Typed or Printed) <u>Michael Durk</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |