

No. C 102710	Due no later than Jul 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) LESTER FRANKLIN COOPER 21002 N RIMROCK RD HAYDEN LAKE ID 83835																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BUDDY'S BACKHOE SERVICE, INC. LESTER FRANKLIN COOPER, II 21002 N RIMROCK RD HAYDEN LAKE ID 83835		3. <u>New</u> Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>Lester F. Cooper</td> <td>21002 N. Rimrock Rd.</td> <td>Hayden Lake</td> <td>ID</td> <td>US</td> <td>83835</td> </tr> <tr> <td>Vice President</td> <td>Britt D. Deaton</td> <td>10600 Hillview Dr.</td> <td>Hayden</td> <td>ID</td> <td>US</td> <td>83835</td> </tr> <tr> <td>Treasurer</td> <td>Donna H. Cooper</td> <td>21002 N. Rimrock Rd.</td> <td>Hayden Lake</td> <td>ID</td> <td>US</td> <td>83835</td> </tr> <tr> <td>Secretary/Director</td> <td>Daneta L.M. Pope</td> <td>19028 N. Pope Rd.</td> <td>Hayden Lake</td> <td>ID</td> <td>US</td> <td>83835</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President/Director	Lester F. Cooper	21002 N. Rimrock Rd.	Hayden Lake	ID	US	83835	Vice President	Britt D. Deaton	10600 Hillview Dr.	Hayden	ID	US	83835	Treasurer	Donna H. Cooper	21002 N. Rimrock Rd.	Hayden Lake	ID	US	83835	Secretary/Director	Daneta L.M. Pope	19028 N. Pope Rd.	Hayden Lake	ID	US	83835
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5. Organized Under the Laws of: IDAHO C 102710		6. Signature: <u>Lester F. Cooper</u> Date: <u>5-22-17</u> Name (type or print): <u>Lester F. Cooper</u> Title: <u>President</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM