| No. C 177861 | | D | ered Agent and Ad | ddress (NO | PO BOX) | | | |
|--|------|--|---|------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SPECIALTY CLINICS OF IDAHO, P.A. CRYSTAL BAISCH 727 E RIVERPARK LANE STE 200 BOISE ID 83706 USA | | 727 E F | DAVID A BLACKMER DPM 727 E RIVERPARK LN BOISE ID 83706- 3. New Registered Agent Signature:* | | | |
| | | | | 3. <u>New</u> Re | | | | |
| | | less Addresses of | f President, Secretary, and Directors. Trea | surer (ontional) | | | | |
| Office Held | Name | 1033 Addi 03303 O | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DAVID A BL | | ACKMER | 727 E RIVERPARK LANE #200 | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID C 177861 | | 6. Annual Report must be signed.* Signature: David A Blackmer Name (type or print): David A Blackmer | | | Date: 04/06/2009 Title: President | | | |
| Processed 04/06/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |