

|                                                                                                                                                        |                 |                                                                                                                                                         |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 107817</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2011</b>                                                                                                                   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STEVENS ENTERPRISES, INC.<br>LARRY D STEVENS<br>100 N 9TH ST STE 200<br>BOISE ID 83702 |       | LARRY D STEVENS<br>100 N 9TH ST STE 200<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                         |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                    | City  | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JOANN STEVENS   | 100 N. 9TH ST. STE 200                                                                                                                                  | BOISE | ID                                                        | USA     | 83702-8370  |  |
| PRESIDENT                                                                                                                                              | LARRY D STEVENS | 100 N. 9TH ST. STE 200                                                                                                                                  | BOISE | ID                                                        | USA     | 83702-8370  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107817</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Larry D. Stevens<br>Name (type or print): Larry D. Stevens<br>Date: 07/27/2011<br>Title: President      |       |                                                           |         |             |  |
| Processed 07/27/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                           |         |             |  |