| No. <b>C 105356</b>   | Ε.                                     | Due no later than Mar 31, 2018  | 2. Registered A           | 2. Registered Agent and Address (NO PO BOX)  |                       |             |  |
|---|--|---|---------------------------|--|-----------------------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | EVERGREEN<br>JEFF JUSSII<br>6520 MT CA |   | 6520 N. MT.<br>DALTON GAR | JEFF JUSSILA 6520 N. MT. CARROL ST. DALTON GARDENS ID 83815  3. New Registered Agent Signature:* |                       |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE 4 Corporations: Enter Names and               | Business Addresses o                   | f President, Secretary, and Directors. Treas                              | urer (ontional)           |  |                       |             |  |
| Office Held Name  | basiness radicesses e                  | Street or PO Address  | City                      | State  | Country               | Postal Code |  |
| DIRECTOR JEFF J   | USSILA                                 | 6520 N. MT. CARROL ST.  | DALTON<br>GARDENS         | ID   | USA                   | 83815       |  |
| <b>ID</b> Signature: Jef  |  | ort must be signed.*<br>effrey JUSSILA<br>or print): Jeffrey JUSSILA      |                           |  | 1/27/2018<br>resident |             |  |
| Processed 01/27/2018  | * Electronically                       | * Electronically provided signatures are accepted as original signatures. |                           |  |                       |             |  |