

No. 043341	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office																																																																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 28 FEB 5 AM 10 22 83301	1. Mailing Address — Please Correct 043341		LARRY D. MAXWELL 562 SHOUP AVE. W. TWIN FALLS, ID 83301																																																																															
	DOCTORS PARK, INC. LARRY D. MAXWELL M.D. 562 SHOUP AVE. W. TWIN FALLS IDAHO		3. Incorporated Under The Laws of STATE OF IDAHO																																																																															
4. Names and Addresses of Officers and Directors																																																																																		
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry D. Maxwell, President</td> <td>562 Shoup Avenue West,</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>Rodney D. Swartling, Secretary/Treasurer</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Robert J. Porter II, Vice-President</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>James E. Scheel, Member-at-large</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Richard V. Smith, Member-at-large</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Michael T. Phillips</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Randall V. Slickers</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>John W. Howar</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Mark F. Grefenson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Julian O. Nicholson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Richard W. Worst</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Richard V. Smith</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Larry D. Maxwell, President	562 Shoup Avenue West,	Twin Falls,	Idaho	83301	Secretary:	Rodney D. Swartling, Secretary/Treasurer					Directors:	Robert J. Porter II, Vice-President						James E. Scheel, Member-at-large						Richard V. Smith, Member-at-large						Michael T. Phillips						Randall V. Slickers						John W. Howar						Mark F. Grefenson						Julian O. Nicholson						Richard W. Worst						Richard V. Smith				
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Michael T. Phillips</i></td> <td>Date</td> <td>2/04/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Michael T. Phillips</td> <td>Title</td> <td>Director</td> </tr> </table>			Signature	<i>Michael T. Phillips</i>	Date	2/04/88	Name (Typed or Printed)	Michael T. Phillips	Title	Director																																																																						
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Rentals - Medical Buildings

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