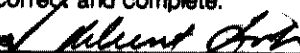
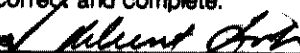
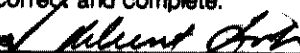


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|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 79859</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>LAKEHARBOR MASTER ASSOCIATI<br/>WA FED. SAVINGS &amp; LOAN<br/>BOX 1460</b><br><br><b>BOISE ID 83701</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>ROBERT P. LINK<br/>1001 IDAHO STREET<br/>BOISE ID 83702</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 079859</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                     |                               |             |              |            |
|--------------------------------------------------|---------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Robert P. Link, Jr. | P. O. Box 1460                | Boise       | ID           | 83701      |
| Secretary:                                       | Paula J. Everett    | P. O. Box 1460                | Boise       | ID           | 83701      |
| Directors:                                       | Robert P. Link, Jr. | " " "                         | "           | "            | "          |
|                                                  | John N. Pirtle      | " " "                         | "           | "            | "          |
|                                                  | Drew S. Forney      | " " "                         | "           | "            | "          |

|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 5. Nature of Business<br><br><b>Homeowners Association</b>                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature: <br/>           Name (Typed or Printed): <b>Robert P. Link</b> </td> <td style="width: 40%;">           Date: <b>7/22/91</b><br/>           Title: <b>President</b> </td> </tr> </table> | Signature: <br>Name (Typed or Printed): <b>Robert P. Link</b> | Date: <b>7/22/91</b><br>Title: <b>President</b> |
| Signature: <br>Name (Typed or Printed): <b>Robert P. Link</b> | Date: <b>7/22/91</b><br>Title: <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |                                                 |