

No. <b>C 186066</b>		<b>Due no later than Feb 28, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> MOON CREEK PONIES FOR PREVENTION, INC. JON C. PUGH 602 W 7TH ST SHOSHONE ID 83352		JON C PUGH 602 W 7TH ST SHOSHONE ID 83352		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	CLAUDIA REESE	102 S RAIL STREET EAST	SHOSHONE	ID	USA	83352
SECRETARY	PAYSON REESE	102 S RAIL STREET EAST	SHOSHONE	ID	USA	83352
TREASURER	LINDA PUGH	602 W 7TH	SHOSHONE	ID	USA	83352
PRESIDENT	JON PUGH	602 W 7TH ST	SHOSHONE	ID	USA	83352
DIRECTOR	BILLIE JOAN STICKLES	214 E C ST	SHOSHONE	ID	USA	83352
5. Organized Under the Laws of:  <b>ID C 186066</b>		6. Annual Report must be signed.* Signature: Jon Pugh Name (type or print): Jon Pugh  Date: 01/30/2013 Title: President				
Processed 01/30/2013		* Electronically provided signatures are accepted as original signatures.				