

No. C 186066		Due no later than Feb 28, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. MOON CREEK PONIES FOR PREVENTION, INC. JON C. PUGH 602 W 7TH ST SHOSHONE ID 83352		JON C PUGH 602 W 7TH ST SHOSHONE ID 83352			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	CLAUDIA REESE	102 S RAIL STREET EAST	SHOSHONE	ID	USA	83352	
SECRETARY	PAYSON REESE	102 S RAIL STREET EAST	SHOSHONE	ID	USA	83352	
TREASURER	LINDA PUGH	602 W 7TH	SHOSHONE	ID	USA	83352	
PRESIDENT	JON PUGH	602 W 7TH ST	SHOSHONE	ID	USA	83352	
DIRECTOR	BILLIE JOAN STICKLES	214 E C ST	SHOSHONE	ID	USA	83352	
5. Organized Under the Laws of: ID C 186066		6. Annual Report must be signed.* Signature: Jon Pugh Name (type or print): Jon Pugh					
Processed 01/30/2013		* Electronically provided signatures are accepted as original signatures. Date: 01/30/2013 Title: President					