

| <b>No. 66982</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>ROSEMARY J. DICKSON<br>SIGNAL POINT RD.<br><br>POST FALLS ID 83854 |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address Please Correct If Not Correct</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 066982                                                               |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VERSA-TEL CO.<br>CHARLENE Y. BEAMER<br>SOUTH 1505 SIGNAL POINT R<br><br>POST FALLS ID 83854 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 20%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Rosemary Dickson</td> <td>So. 1650 Signal Pt.</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Secretary: Catharine I weiner</td> <td>W. 2410 Siltice way</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Directors: Charlene Beamer</td> <td>So 1505 Signal Pt.</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Reed R. Dickson</td> <td>P.O. Box 223</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Jim Dickson</td> <td>So 1650 Signal Pt.</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Richard Dickson</td> <td>So 147 SE</td> <td>Kent</td> <td>WA</td> <td></td> </tr> </tbody> </table> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |            | <u>Name</u>                      | <u>Street or P.O. Address</u> | <u>City</u>                                    | <u>State</u>          | <u>Zip</u> | President: Rosemary Dickson | So. 1650 Signal Pt. | Post Falls | ID | 83854 | Secretary: Catharine I weiner | W. 2410 Siltice way | Post Falls | ID | 83854 | Directors: Charlene Beamer | So 1505 Signal Pt. | Post Falls | ID | 83854 | Reed R. Dickson | P.O. Box 223 | Post Falls | ID | 83854 | Jim Dickson | So 1650 Signal Pt. | Post Falls | ID | 83854 | Richard Dickson | So 147 SE | Kent | WA |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                               | <u>City</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>State</u>                                                                                                                   | <u>Zip</u> |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| President: Rosemary Dickson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | So. 1650 Signal Pt.                                                                         | Post Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                                                                                             | 83854      |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Secretary: Catharine I weiner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W. 2410 Siltice way                                                                         | Post Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                                                                                             | 83854      |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Directors: Charlene Beamer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | So 1505 Signal Pt.                                                                          | Post Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                                                                                             | 83854      |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Reed R. Dickson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O. Box 223                                                                                | Post Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                                                                                             | 83854      |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Jim Dickson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | So 1650 Signal Pt.                                                                          | Post Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                                                                                             | 83854      |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Richard Dickson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | So 147 SE                                                                                   | Kent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WA                                                                                                                             |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| <b>5. Nature of Business</b><br><br>Real Investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Charlene Beamer</u> </td> <td style="width: 40%;">           Date <u>7-16-91</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>CHARLENE BEAMER</u> </td> <td>           Title <u>Director</u> </td> </tr> </table> |                                                                                                                                |            | Signature <u>Charlene Beamer</u> | Date <u>7-16-91</u>           | Name (Typed or Printed) <u>CHARLENE BEAMER</u> | Title <u>Director</u> |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Signature <u>Charlene Beamer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <u>7-16-91</u>                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |
| Name (Typed or Printed) <u>CHARLENE BEAMER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <u>Director</u>                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |            |                                  |                               |                                                |                       |            |                             |                     |            |    |       |                               |                     |            |    |       |                            |                    |            |    |       |                 |              |            |    |       |             |                    |            |    |       |                 |           |      |    |  |