| Vo. C 44! | 53 | | Report Form Than November 30. | 1990 | 2. Registered Agent a | nd Office NO | OT A P.O. BOX |
|---|--------------------------------|---|--|-----------------|-----------------------|--------------|---------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | 1. Mailing Address - Please TREGO DITCH | Correct, If Not Correct |) | | 75 80 | итн - |
| PO BOX 83720 BOISE, ID 83720-00 | 80 | DEANNA SHAR PO BOX 775 | P | | BLACKFOOT | I | 83221 |
| NO FEE REQUIRED | | | | [3 | 3. Organized Under tl | he Laws of: | |
| ** FINAL NO | TICE ** | BLACKFOOT | ID 83221 | 1 | 10 | c | 4453 |
| Corporations: Ent Limited Liability C | er Names and ompanies: Ente | Addresses of President, S or Names and Addresses of | Secretary and Directors Managers or | s Members (c | heck one) | | ť |
| Office held | <u>Name</u> | Street | or P.O. Address | | City | State | Zip |
| PRESIDEN | T KEI | TH ESPLIN 5 | RCW 755 | | BIACICFOOT | II) | 83221 |
| | | ANNA SHAFP | | | BIACKFOOT | | , , |
| DIRECTOR | v = w | ILBUR CRETOCAL | y 533 W 37 | 7S 🚜 | BLACKFOOT | 40 | 83-22/ |
| DIRECTO | 2' 6/ | HER CRECOR | 63 N 55 | 50W | BLACKTOC | TAD | 83221 |
| DIRECTO | R- GA | Ry CHARIN | 25 N 47 | 10 cd | BIACKTOO. | TIS. | 18:322/ |
| DIRECTION | R/WATER | MASTER DEAM | VINCTABIL 3 | 505 W + | HVY39 11 | 14. | <i>f</i> |
| NATURE OF | BUSINES | knowledge | at this Annual Report he true correct and comp | nas been ex | 1 | d is to the | best of my |
| DITCH WA | ATER | Signature Name (Type | X = | in Ot | Date | ELCET | 424 |
| ISSUED: | 10-05-1 | DO NOT | -, | APLE). | 7 | 579 AC | Car. |
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