

| No. C111158 | Annual Report Form - 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|------------|----------|-------|-------|-----------|-----------------|------------|----------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct A & S CONSTRUCTION, INC. ANITA RYKER 216 E 3RD MERIDIAN ID 83642 | | ANITA RYKER 216 E 3RD MERIDIAN ID 83642 3. Organized Under the Laws of: ID C111158 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 361 1457 478"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ANITA M. RYKER</td> <td>216 E. 3RD</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>SECRETARY</td> <td>STEVEN D. RYKER</td> <td>216 E. 3RD</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | ANITA M. RYKER | 216 E. 3RD | MERIDIAN | IDAHO | 83642 | SECRETARY | STEVEN D. RYKER | 216 E. 3RD | MERIDIAN | IDAHO | 83642 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRESIDENT | ANITA M. RYKER | 216 E. 3RD | MERIDIAN | IDAHO | 83642 | | | | | | | | | | | | | | | | | |
| SECRETARY | STEVEN D. RYKER | 216 E. 3RD | MERIDIAN | IDAHO | 83642 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS Construction ANY LAWFUL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Anita M. Ryker</u> Date <u>10/24/96</u> Name (Typed or Printed) <u>ANITA M. RYKER</u> Title <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-05-1996

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