

## CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

## POURDATION FOR ARTS ENGGATION. THE.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for personal categories of from the date hereof; with its registered office in this State located at

in the County of

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10. Title 30, Idaho Gode.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this day of A.D., 1945.

Secretary of State.

## ARTICLES OF INCORPORATION

## FOUNDATION FOR ARTS EDUCATION, INC.

know all Men by these presents, that the undersigned, being natural persons of full age and citizens of the United States, have this day voluntarily associated themselves together for the purpose of forming, and there is hereby formed, a nonprofit cooperative association under the laws of the State of Idaho, being Chapter 10 of Title 30, Idaho Code, and the laws of the State of Idaho relating to private corporations, except such as are inconsistent with the provisions of said Chapter 10 of Title 30, and do hereby certify and agree as follows:

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The name of this association is FOUNDATION FOR ARTS EDUCATION, INC.

 $\mathbf{II}$ 

The location and Post Office address of the registered office of this association in this state is 3400 Crane Creek Road, Boise, Idaho.

III

The purposes of this association are to stimulate education in the arts and the development of artistic talents by accepting donations and contributions from individuals, corporations, partnerships, associations and any other organizations or legal entities, and distributing funds in the form of educational scholarships to students on the basis of need, talent and ability, thereby enabling such students to further their educations in the arts by attending sessions in Idaho of the Sun Valley Music Camp, or any successor to said educational institution.

To effect these purposes this association shall have the power to

adopt by laws and make all necessary and expedient rules and regulations which are not inconsistent with these Articles of Incorporation, and all other general powers permitted or granted to corporations by law which are in keeping with or in aid thereof; provided, however, that pecuniary profit shall not be the object of this association, and it shall not be organized or conducted for the purpose, directly or indirectly, of fixing the price, or regulating the production, of any article of commerce or of produce of the soil, or of consumption by the public.

This association is not organized for pecuniary profit nor shall it have any power to issue certificates of stock or declare dividends, and no part of its net earnings shall inure to the benefit of any private shareholder, member, director or individual. The balance, if any, of all money received by the association from its operations, after the payment in full of all debts and obligations of the association of whatsoever kind and nature, shall be used and distributed exclusively for charitable, scientific and educational purposes.

This association has no power to carry on propaganda, attempt to influence legislation, or take part in a political campaign.

IV

Corporations, associations and co-partnerships, as well as persons, may become members of this association; the rights and interests of all members shall be equal, and no member shall have or acquire a greater interest therein than any other member; it shall not issue any capital stock, but shall issue membership certificates to each member thereof, which certificates cannot be assigned so that the transferee thereof can by such transfer become a member of the association, except by resolution of the board of directors and under such regulations as the by-laws may prescribe.

This cooperative association shall have perpetual existence.

VI

The name and Post Office address of each of the incorporators and members, who shall constitute the first board of directors, are as follows:

Carolyn C. Burke
Doris Youtz
Mary Lou Holdren, M.D.
Gustav E. Rosenheim, M.D.
Jane L. Trail
Don J. McClenahan
J.Roger Compton

1902 N. 22d St., Boise, Idaho 795 N. Walnut St., Twin Falls, Idaho 815 Ranch Rd., Boise, Idaho 1705 Claremont Dr., Boise, Idaho 3400 Crane Creek Rd., Boise, Idaho 1111 N. 17th St., Boise, Idaho 3210 Crane Creek Rd., Boise, Idaho

IN WITNESS WHEREOF, we have hereunto subscribed our names this 30th day of November , 1965.

Carolyn C. Burke

Louis Jounts

Doris Youtz

Many Lou Holdren, M.D.

Gustav E. Rosenheim, M.D.

Jane L. Trail

Don J. McClenahan

J. Roger Compton

STATE OF IDAHO, )
( ss.
COUNTY OF ADA, )

On this 30th day of November, in the year 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROLYN C. BURKE, MARY LOU HOLDREN, M.D., GUSTAV E. ROSENHEIM, M.D., JANE L. TRAIL, DON J. McCLENAHAN and J. ROGER COMPTON, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public for Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO, (
) ss.
COUNTY OF TWIN FALLS, (

On this golday of freed, in the year 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared DORIS YOUTZ, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public for Idaho, Residing at Twin Falls, Idaho.