

<b>No.</b> 46003  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1,  <b>1. Mailing Address — Please Correct</b>  200 BRAEMERE OWNERS' ASSOCI <del>BETTS DERRER</del> <b>LYMAN GALLUP</b> <del>104 WEST BRAEMERE ROAD</del> <b>116</b>  <b>BOISE ID 83702</b>	<b>2. Registered Agent and Office</b> <b>LYMAN GALLUP</b> <del>VIRGINIA L. WADDLE</del> <del>104 W. BRAEMERE RD.</del> <b>116</b>  <b>BOISE ID 83702</b>  <b>3. Incorporated Under The Laws</b> of <b>ID</b>  <b>NO: 046003</b>																																			
<b>4. Names and Addresses of Officers and Directors</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: _____</td> <td><b>LYMAN GALLUP</b></td> <td><b>116 WEST BRAEMERE RD</b></td> <td><b>BOISE</b></td> <td><b>IDAHO</b></td> <td><b>83702</b></td> </tr> <tr> <td>Secretary: _____</td> <td><b>RON PRATHER</b></td> <td><b>4864 LAKEMONT PLACE</b></td> <td><b>BOISE</b></td> <td><b>IDAHO</b></td> <td><b>83703</b></td> </tr> <tr> <td>Directors: _____</td> <td><b>LYMAN GALLUP</b></td> <td rowspan="3" style="vertical-align: middle; text-align: center;">] — SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>RON PRATHER</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>H. DEAN SUMMERS</b></td> <td><b>106 WEST BRAEMERE RD</b></td> <td><b>BOISE</b></td> <td><b>IDAHO</b></td> <td><b>83702</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: _____	<b>LYMAN GALLUP</b>	<b>116 WEST BRAEMERE RD</b>	<b>BOISE</b>	<b>IDAHO</b>	<b>83702</b>	Secretary: _____	<b>RON PRATHER</b>	<b>4864 LAKEMONT PLACE</b>	<b>BOISE</b>	<b>IDAHO</b>	<b>83703</b>	Directors: _____	<b>LYMAN GALLUP</b>	] — SAME AS ABOVE					<b>RON PRATHER</b>					<b>H. DEAN SUMMERS</b>	<b>106 WEST BRAEMERE RD</b>	<b>BOISE</b>	<b>IDAHO</b>	<b>83702</b>
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<b>5. Nature of Business</b>  <b>HOMEOWNERS ASSOCIATION</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom;">           Signature _____            Name (Typed or Printed) <b>V. LYMAN GALLUP</b> </td> <td style="width: 50%; vertical-align: bottom;">           Date <b>OCT 29, 1990</b>            Title <b>PRESIDENT</b> </td> </tr> </table>		Signature _____ Name (Typed or Printed) <b>V. LYMAN GALLUP</b>	Date <b>OCT 29, 1990</b> Title <b>PRESIDENT</b>																																	
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