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|--|----------------|--|-------|--|------------------|-------------|--|
| No. C 82441 | | Due no later than Oct 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DENNIS SHIPLEY 295 N ORCHARD ST BOISE ID 83706 | | | |
| | | 1. Mailing Address: Correct in this box if needed. MERCEDES-BENZ CLUB OF AMERICA, INCORPORATED, IDAHO SECTION CRAIG B. MOORE 387 SOUTH WOODDALE AVENUE EAGLE ID 83616 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | CRAIG A. MOORE | 387 S WOODDALE AVE | BOISE | ID | USA | 83616 | |
| PRESIDENT | JAMES MARRIOTT | 5665 OMAHA PL | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 82441 | | Signature: Craig Moore | | | Date: 09/09/2010 | | |
| | | Name (type or print): Craig Moore | | | Title: Treasurer | | |
| Processed 09/09/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |