





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

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File #: 0005334871

Date Filed: 7/31/2023 9:23:02 AM

| Entity Name and Mailing Address:  |                  | D 4 14W 0 44 0  |  |
|---|------------------|---|--|
| Entity Name:  |                  | Rusty Hills Cattle Company L.L.C.                       |  |
| The file number of this entity on the records of the Idaho Secretary of State is:   |                  | 0004832715  |  |
| Address   |                  | 1634 CRANE CREEK RESERVOIR RD<br>MIDVALE, ID 83645-5508 |  |
| Entity Details:   |                  |   |  |
| Entity Status   |                  | Active-Existing   |  |
| This entity is organized under the laws of:   |                  | IDAHO   |  |
| If applicable, the old file number of this entity the Idaho Secretary of State was: | y on the records | s of  |  |
| The registered agent on record is:  |                  |   |  |
| Registered Agent  |                  | TOM GIBBONS   |  |
|   |                  | Registered Agent Physical Address                       |  |
|   |                  | 1634 CRANE CREEK RESERVOIR RD<br>MIDVALE, ID 83645      |  |
|   |                  | Mailing Address   |  |
|   |                  | 1634 CRANE CREEK RESERVOIR RD<br>MIDVALE, ID 83645      |  |
| Agent or Address Change   |                  |   |  |
| Select if you are appointing a new agen   | t.               |   |  |
| Limited Liability Company Managers and Members                                      |                  |   |  |
| Name  | TItle            | Business Address  |  |
| ■ WESLEY JON MITCHELL   | Manager          | 2883 FARM TO MARKET ROAD<br>MIDVALE, ID 83645           |  |
| ■ DENISE LAVERN GIBBONS   | Member           | 1634 CRANE CREEK RESERVOIR ROAD<br>MIDVALE, ID 83645    |  |
| ■ SALLEY MITCHELL   | Member           | 2883 FARM TO MARKET ROAD<br>MIDVALE, ID 83645           |  |
| ■ TOM GIBBONS   | Manager          | 1634 CRANE CREEK RESERVOIR ROAD<br>MIDVALE, ID 83645    |  |
| The annual report must be signed by an authorized signe                             | or of the antity |   |  |
| Job Title: Manager  | n of the entity. |   |  |
| Tom Gibbons   |                  | 07/31/2023  |  |
| Sign Here   |                  | Date  |  |