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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|
| No. <b>C 93005</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i> |                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct                     |                                                                                                                                                                                                                                                                               | SID SCHNEIDER<br>227 S ASPEN DR<br><br>KETCHUM                      ID    83340 |                         |
|                                                                                                                                                                                                                                                      | SCHNEIDER CONSTRUCTION, INC.<br>SID SCHNEIDER<br>PO BOX 1584            |                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:                                                 |                         |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                              | <b>KETCHUM</b>                                                          | <b>ID 83340</b>                                                                                                                                                                                                                                                               | <b>ID</b>                                                                       | <b>C 98005</b>          |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                         |                                                                                                                                                                                                                                                                               |                                                                                 |                         |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                 | <u>City</u>                                                                     | <u>State</u> <u>Zip</u> |
| President                                                                                                                                                                                                                                            | Sid Schneider                                                           | P.O. Box 1584                                                                                                                                                                                                                                                                 | Ketchum                                                                         | ID      83340           |
| Treasurer                                                                                                                                                                                                                                            | Tim Thomas                                                              | P.O. Box 3234                                                                                                                                                                                                                                                                 | Ketchum,                                                                        | ID,      83340          |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>GENERAL CONTRACTOR</b>                                                                                                                                                                                        |                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Cindy Mattson</u> Date <u>10-14-96</u><br>Name <small>(Typed or Printed)</small> <u>Cindy Mattson</u> Title <u>office Manager</u> |                                                                                 |                         |

**ISSUED: 07-06-1996**
**6041**