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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------------|--|
| No. <b>C 83920</b>                                                                                                                                     |                    | <b>Due no later than May 31, 2013</b>                                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SNAKE RIVER FOODS, INC.<br>ATTN THOMAS J NUNAMAKER<br>200 NEW STINE RD STE 133<br>BAKERSFIELD CA 93309 |          | THOMAS J NUNAMAKER<br>1941 S ROOSEVELT<br>BOISE ID 83705 |         |                   |  |
|                                                                                                                                                        |                    |                                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*               |         |                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                         |          |                                                          |         |                   |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                    | City     | State                                                    | Country | Postal Code       |  |
| SECRETARY                                                                                                                                              | JON R NUNAMAKER    | 350 OLD PAINT TRAIL                                                                                                                                                     | BIG FORK | MT                                                       | USA     | 59911             |  |
| PRESIDENT                                                                                                                                              | THOMAS J NUNAMAKER | 1941 S ROOSEVELT ST                                                                                                                                                     | BOISE    | ID                                                       | USA     | 83705-3259        |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                       |          |                                                          |         |                   |  |
| <b>ID<br/>C 83920</b>                                                                                                                                  |                    | Signature: Dale Piner                                                                                                                                                   |          |                                                          |         | Date: 03/18/2013  |  |
|                                                                                                                                                        |                    | Name (type or print): Dale Piner                                                                                                                                        |          |                                                          |         | Title: Accountant |  |
| Processed 03/18/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                               |          |                                                          |         |                   |  |