

| No. 000026  | Idaho Corporation Annual Report Form  |   | 2. Registered Agent and Office  |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
|---|---|---|---|---------|-----------|------------------------------|------------------------|--------|-------------------------|-----------------------|------------|-----------------------|--------------------|-------|-------|-------|------------|---------------|---------------------------|---------|---------|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE<br>JUN 8 AM 10 44  | Due No Later Than November 1, 1988  |   | <b>HELEN CHENOWETH</b><br><b>1843 BROADWAY, #102</b><br><b>BOISE, IDAHO</b><br><b>83706</b> |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
|   | 1. Mailing Address — Please Correct 060026  |   |   |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
|   | <b>CONSULTING ASSOCIATES, INCORPORATED</b><br><b>VERNON F. RAVENSCROFT</b><br><b>1843 BROADWAY, #102</b><br><b>BOISE, IDAHO</b><br><b>83706</b> |   | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                           |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Vernon F. Ravenscroft</td> <td>1843 Broadway #102</td> <td>Boise</td> <td>Idaho</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Robert Robson</td> <td>1990 W. Camelback Rd #401</td> <td>Phoenix</td> <td>Arizona</td> <td>85015</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |   |         |           | Name                         | Street or P.O. Address | City   | State                   | Zip                   | President: | Vernon F. Ravenscroft | 1843 Broadway #102 | Boise | Idaho | 83706 | Secretary: | Robert Robson | 1990 W. Camelback Rd #401 | Phoenix | Arizona | 85015 | Directors: |  |  |  |  |  |
|   | Name  | Street or P.O. Address  | City  | State   | Zip       |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| President:  | Vernon F. Ravenscroft   | 1843 Broadway #102  | Boise   | Idaho   | 83706     |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| Secretary:  | Robert Robson   | 1990 W. Camelback Rd #401   | Phoenix   | Arizona | 85015     |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| Directors:  |   |   |   |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>Management Consulting</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Vernon F. Ravenscroft</i></td> <td>Date</td> <td>7/6/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Vernon F. Ravenscroft</td> <td>Title</td> <td>President</td> </tr> </table> |   |         | Signature | <i>Vernon F. Ravenscroft</i> | Date                   | 7/6/88 | Name (Typed or Printed) | Vernon F. Ravenscroft | Title      | President             |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| Signature   | <i>Vernon F. Ravenscroft</i>  | Date  | 7/6/88  |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |
| Name (Typed or Printed)   | Vernon F. Ravenscroft   | Title   | President   |         |           |                              |                        |        |                         |                       |            |                       |                    |       |       |       |            |               |                           |         |         |       |            |  |  |  |  |  |