| No. W 141457 | Due no later than Aug 31, 2018 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|---------|-------------|--|
| Return to: | Annual Report Form | | JAMES M GRAMLING | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | 1. Mailing Address: Correct in this box if needed. REAL PROJECT MANAGEMENT TRAINING AND COUNSULTIN | BOISE ID | 8464 W BROOKSIDE LN BOISE ID 83714 | | | |
| BOISE, ID 83720-0080 | LLC JAMES GRAMLNG 515 FITNESS PL STE 120 | 3. <u>New</u> Regist | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | EAGLE ID 83616 | | | | | |
| 4. Limited Liability Companies: Enter N | ames and Addresses of at least one Member or Manager. | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER JAMES GRA | AMLING 8464 W BROOKSIDE LN | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: Kyle Kunde | | Date: 08/10/2018 | | | |
| W 141457 | Name (type or print): Kyle Kunde | | Title: CPA | | | |
| Processed 08/10/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | |