

|  |            |  |        |  |         |             |  |
|--|------------|--|--------|--|---------|-------------|--|
| No. <b>C 160564</b>  |            | <b>Due no later than May 31, 2017</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMI MACHINING, INC.<br>JOHN GRIMM<br>11784 N TRACEY RD<br>HAYDEN ID 83835 |        | JOHN T GRIMM<br>11784 N TRACEY RD<br>HAYDEN ID 83835 |         |             |  |
|  |            |  |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |  |        |  |         |             |  |
| Office Held  | Name       | Street or PO Address   | City   | State  | Country | Postal Code |  |
| PRESIDENT  | JOHN GRIMM | 11784 N TRACEY RD  | HAYDEN | ID   | USA     | 83835       |  |
| SECRETARY  | JOHN GRIMM | 11784 N TRACEY RD  | HAYDEN | ID   | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160564</b>  |            | 6. Annual Report must be signed.*<br>Signature: John Grimm<br>Name (type or print): John Grimm   |        |  |         |             |  |
| Date: 03/21/2017<br>Title: Secretary   |            |  |        |  |         |             |  |
| Processed 03/21/2017   |            | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |