No. C 175143	Due no later than Sep 30, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address: Correct in this box if net HUBSMITH ANESTHESIA, P.C. 2284 EAST 4195 NORTH FILER ID 83328 USA	eded.	LANCE G H 2284 EAST 4 FILER ID 8	4195 NORTH 33328		
NO FILING FEE IF RECEIVED BY DUE DATE	ness Addresses of President, Secretary, and Directors.	Troopuror	(antional)			
Office Held Name	Street or PO Address	rreasurer	City	State	Country	Postal Code
PRESIDENT LANCE G H	UBSMITH 2284 EAST 4195 NORTH		FILER	ID	USA	83328
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: Lance G Hubsmith		Date: 09/24/2009			
C 175143	Name (type or print): Lance G Hubsmith Title: Ow			Owner		
Processed 09/24/2009	* Electronically provided signatures are accepted as original signatures.					