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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------------------|
| No. <b>C 139954</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2011</b>                                                                                                                                                 |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HARRISON PLUMBING, INC.<br>MICHAEL HARRISON<br>10 ELK RUN<br>GARDEN VALLEY ID 83622 |               | MICHAEL HARRISON<br>10 ELK RUN<br>GARDEN VALLEY ID 83622 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                       |               | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                       |               |                                                          |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                  | City          | State                                                    | Country Postal Code |
| PRESIDENT                                                                                                                                              | MICHAEL HARRISON | 10 ELK RUN                                                                                                                                                                            | GARDEN VALLEY | ID                                                       | USA 83622           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                     |               |                                                          |                     |
| <b>ID<br/>C 139954</b>                                                                                                                                 |                  | Signature: Michael Harrison                                                                                                                                                           |               | Date: 06/15/2011                                         |                     |
|                                                                                                                                                        |                  | Name (type or print): Michael Harrison                                                                                                                                                |               | Title: Owner/president                                   |                     |
| Processed 06/15/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                             |               |                                                          |                     |