

|  |                  |  |             |   |         |                  |  |
|--|------------------|--|-------------|---|---------|------------------|--|
| No. <b>W 124371</b>  |                  | <b>Due no later than Apr 30, 2016</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>S&P INVESTMENT PROPERTY, LLC<br>SUZANNE S NELSON<br>4085 PRAIRIE LN<br>IDAHO FALLS ID 83404 |             | SUZANNE S NELSON<br>4085 PRAIRIE LN<br>IDAHO FALLS ID 83404 |         |                  |  |
|  |                  |  |             | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |             |   |         |                  |  |
| Office Held  | Name             | Street or PO Address   | City        | State   | Country | Postal Code      |  |
| MEMBER   | PAUL L NELSON    | 4085 PRAIRIE LN  | IDAHO FALLS | ID  | USA     | 83404            |  |
| MANAGER  | SUZANNE S NELSON | 4085 PRAIRIE LN  | IDAHO FALLS | ID  | USA     | 83404            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |             |   |         |                  |  |
| <b>ID<br/>W 124371</b>   |                  | Signature: Suzanne Nelson  |             |   |         | Date: 06/01/2016 |  |
|  |                  | Name (type or print): Suzanne Nelson   |             |   |         | Title: Manager   |  |
| Processed 06/01/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |             |   |         |                  |  |