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|--|----------------------------|--|---------|--|---------|-------------|
| No. C 169830 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CHALLIS AREA CHAMBER OF COMMERCE, INC (THE) MELISSA P FITZGERALD PO BOX 1130 CHALLIS ID 83226-1130 USA | | MELISSA PERKINS FITZGERALD 632 MAIN AVE CHALLIS ID 83226 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LUCI RIVERA | 1307 A HWY 93 | CHALLIS | ID | USA | 83226 |
| SECRETARY | MELISSA PERKINS FITZGERALD | HC 68 BOX | CLAYTON | ID | USA | 83227-0810 |
| PRESIDENT | GREG WEBSTER | PO BOX 756 | CHALLIS | ID | USA | 83226-0587 |
| DIRECTOR | STEPHEN BAUCHMAN | PO BOX 10 | CHALLIS | ID | USA | 83226-0010 |
| TREASURER | BEN SMITH | 311 N US HWY 93 | CHALLIS | ID | USA | 83226-0010 |
| DIRECTOR | VICKY WEINER | PO 810 | CHALLIS | ID | USA | 83226-0810 |
| DIRECTOR | JONI HAWLEY | PO BOX 1086 | CHALLIS | ID | USA | 83226-0810 |
| VICE PRESIDENT | SCOTT LAMB | PO BOX 860 | CHALLIS | ID | USA | 83226-0860 |
| 5. Organized Under the Laws of: ID C 169830 | | 6. Annual Report must be signed.* Signature: Melissa Perkins Fitzgerald Name (type or print): Melissa Perkins Fitzgerald Date: 11/30/2017 Title: Registered Agent | | | | |
| Processed 11/30/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |