No. C103152	Annual Report Form 1995 Due No Later Than November 30.	2. Registered Age		
Return to: SECRETARY OF STATE ENERGY 700 WEST, JEST RESON EN 83720-0080 REFER REQUIRED M 196	Due No Later Than November 50, 1 Mailing Address - Please Correct, If Not Correct LEATHERMAN, INC (THE) MICKEY JOELSON 138 MAIN AVENUE SOUTH	· ·	N AVENUE	SOUTH
** FINAL NOTICE ** 4. Comporations: Enter Names and	TWIN FALLS ID 83301 Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members	ID		3132
Office held Name V. Pres Melisca Pres Mickey	Joelson Demana So To	city oin Falls	State ID	<u>™</u> 83301 ڥ
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5. NATURE OF BUSINES:	6. I certify that this Annual Report has been knowledge true, correct and complete. Signature	examined by me	and is to the b	pest of my
RETAIL SALES/CLC	OTHING, SHOES, JEWELRY Name (Typed or Name Printed)	Title	1143	