| No. C 150537 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Aug 31, 2005 Annual Report Form 1. Mailing Address: Correct in this box if needed. ASR RENTAL COMPANY ANGELA CROMER 4341 SNAKE RIVER AVENUE LEWISTON ID 83501 0000 Dess Addresses of President, Secretary, and Directors. Treasurer (| | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) ANGELA CROMER 4341 SNAKE RIVER AVE LEWISTON ID 83501 0000 3. New Registered Agent Signature:* | | | |
|--|--------------------|--|--|------------------------|---|------------|----------------|--|
| | | | | 4341 SNAKE LEWISTON | | | | |
| | | | | way (antianal) | | | | |
| Office Held | Name | less Addresses o | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT SECRETARY | IT A. NEIL DEATLEY | | 6523 SNAKE RIVER ROAD 4418 E. 8TH AVENUE | ASOTIN SPOKANE | WA WA | USA USA | 99402 99212 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| WASHINGTON C 150537 | | Signature: A | | Date: 06/15/2005 | | | | |
| | | Name (type | | Title: AGENT | | | | |
| Processed 06/15/20 | 005 | * Electronically | provided signatures are accepted as original | signatures. | | | | |