

No. <b>C 66213</b>		<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN VILLAGE CONDOMINIUM OWNERS ASSOCIATION, INC. ED HERSHBERGER PO BOX 2069 MCCALL ID 83638		ED HERHBERGER 1607 N DAVIS # N-76 MCCALL ID 83638			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ED HERSHBERGER	PO BOX 292	MCCALL	ID	USA	83638	
DIRECTOR	DAVE HOLLAND	1607 DAVIS AVE., #149	MCCALL	ID	USA	83638	
TREASURER	ROBERT FRANZ	11574 W. ARLEN	BOISE	ID	USA	83713	
VICE PRESIDENT	BRIAN BENTON	PO BOX 2544	MCCALL	ID	USA	83638	
SECRETARY	ROBERT LOHRMEYER	2429 WESTWOOD CT	CLARKSTON	WA	USA	99403	
DIRECTOR	ANDREA NILSON	9945 W. GURDEN CT.	BOISE	ID	USA	83704	
DIRECTOR	LOWELL HURSH	2130 N. SEVENOAKS WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:  <b>ID</b> <b>C 66213</b>		6. Annual Report must be signed.*  Signature: Mary Beth Allen Name (type or print): Mary Beth Allen					
		Date: 01/24/2017 Title: Bookkeeper					
Processed 01/24/2017      * Electronically provided signatures are accepted as original signatures.							