

No. C 119450	Due no later than May 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX ALAN MILLS 901 W MAIN MIDDLETON, ID 83644																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SUNCREST HEIGHTS WATER USERS' ASSOC ALAM MILLS 901 W MAIN PO BOX 206 MIDDLETON, ID 83644	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Alan Mills</td> <td>901 W. main</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>Director</td> <td>Harmon Johnson</td> <td>912 12th Ave So. Suite A</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Reed Taylor</td> <td>1104 12th Ave So</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Director	Alan Mills	901 W. main	Middleton	ID	83644	Director	Harmon Johnson	912 12th Ave So. Suite A	Nampa	ID	83686	Director	Reed Taylor	1104 12th Ave So	Nampa	ID	83651
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 119450</div>		6. Signature <u>Alan Mills</u> Date <u>4-17-02</u> Name <small>(Typed or Printed)</small> <u>Alan Mills</u> Title <u>Director</u>																								