

| <b>No. C 95411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                 |                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>GLENN CRUMRINE<br>1166 NORTHERN PINE<br><br>TWIN FALLS, ID 83301 |                                     |                    |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|------------------------------------------------------|------------------------|--------------|------------|-----------|----------------|-----------------|------------|----|-------|-----------|--------------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br>CRUMRINE ELECTRIC INC.<br>GLENN CRUMRINE<br>3318 LONGBOW DR<br><br>TWIN FALLS, ID 83301 |                                                                                                                                                                                                                                                                                                 | 3. <u>New</u> Registered Agent Signature                                                                                |                                     |                    |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GLENN CRUMRINE</td> <td>3318 LONGBOW DR</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>SECRETARY</td> <td>STEPHANIE CRUMRINE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                         | <u>Office held</u>                  | <u>Name</u>        | <u>Street or P.O. Address</u>                        | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | GLENN CRUMRINE | 3318 LONGBOW DR | TWIN FALLS | ID | 83301 | SECRETARY | STEPHANIE CRUMRINE |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                             | <u>State</u>                        | <u>Zip</u>         |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GLENN CRUMRINE                                                                                                                                     | 3318 LONGBOW DR                                                                                                                                                                                                                                                                                 | TWIN FALLS                                                                                                              | ID                                  | 83301              |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STEPHANIE CRUMRINE                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                                     |                    |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 95411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature <u>Stephanie Crumrine</u></td> <td style="width: 50%;">Date <u>3-6-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>STEPHANIE G. CRUMRINE</u></td> <td>Title <u>SECRETARY</u></td> </tr> </table> |                                                                                                                         | Signature <u>Stephanie Crumrine</u> | Date <u>3-6-04</u> | Name (Typed or Printed) <u>STEPHANIE G. CRUMRINE</u> | Title <u>SECRETARY</u> |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| Signature <u>Stephanie Crumrine</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <u>3-6-04</u>                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                                     |                    |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |
| Name (Typed or Printed) <u>STEPHANIE G. CRUMRINE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title <u>SECRETARY</u>                                                                                                                             |                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                                     |                    |                                                      |                        |              |            |           |                |                 |            |    |       |           |                    |  |  |  |  |