



0005245026

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0005245026

Date Filed: 6/6/2023 4:47:11 PM

|                                                                                                                                              |                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Foreign Registration Statement (Limited Liability Company)                                                                                   |                                                                                                                                                                                                                                                   |
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                 | Standard (filing fee \$100)                                                                                                                                                                                                                       |
| 1. The name this limited liability company will use in Idaho is:                                                                             |                                                                                                                                                                                                                                                   |
| Type of Limited Liability Company                                                                                                            | Foreign Limited Liability Company                                                                                                                                                                                                                 |
| Entity name                                                                                                                                  | Echo Ventures LLC                                                                                                                                                                                                                                 |
| Echo Ventures LLC                                                                                                                            |                                                                                                                                                                                                                                                   |
| 2. Home Jurisdiction                                                                                                                         |                                                                                                                                                                                                                                                   |
| The jurisdiction of formation is:                                                                                                            | WASHINGTON                                                                                                                                                                                                                                        |
| 3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                        |                                                                                                                                                                                                                                                   |
| Street Address                                                                                                                               | SPENCER BATEMAN<br>2147 RINGNECK LOOP<br>COLVILLE, WA 99114                                                                                                                                                                                       |
| 4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                       |                                                                                                                                                                                                                                                   |
| Mailing Address                                                                                                                              | SPENCER BATEMAN<br>2147 RINGNECK LOOP<br>COLVILLE, WA 99114                                                                                                                                                                                       |
| 5. The complete street address of the principal office is:                                                                                   |                                                                                                                                                                                                                                                   |
| Principal Office Address                                                                                                                     | NECTAR CLEANING<br>4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854                                                                                                                                                                         |
| 6. The mailing address of the principal office is:                                                                                           |                                                                                                                                                                                                                                                   |
| Mailing Address                                                                                                                              | NECTAR CLEANING<br>4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854-1034                                                                                                                                                                    |
| 7. Registered Agent Name and Address                                                                                                         |                                                                                                                                                                                                                                                   |
| Registered Agent                                                                                                                             | Registered Agent<br>Spencer Brock Bateman<br>Physical Address:<br>SPENCER BATEMAN<br>4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854<br>Mailing Address:<br>NECTAR CLEANING<br>4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854-1034 |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. |                                                                                                                                                                                                                                                   |

## 8. Governors

| Name | Title | Address |
|------|-------|---------|
|------|-------|---------|



|                       |       |                                                             |
|-----------------------|-------|-------------------------------------------------------------|
| Spencer Brock Bateman | Owner | 4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854-1034 |
| Blake Otto Bateman    | Owner | 4305 E POLELINE AVE<br>APT 205<br>POST FALLS, ID 83854-1034 |

Signature of individual authorized by the entity to sign:

|                        |                   |
|------------------------|-------------------|
| <i>Spencer Bateman</i> | <i>06/06/2023</i> |
| Sign Here              | Date              |

Job Title: Owner

UNITED STATES OF AMERICA

The State of  Washington

Secretary of State

I, **STEVE R. HOBBS**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

**CERTIFICATE OF EXISTENCE**

**OF**

**ECHO VENTURES LLC**

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 02/22/2022.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

**I FURTHER CERTIFY** that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 04/27/2023  
UBI Number: 604 881 710



Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 04/27/2023