INSTRUCTIONS ON REVERSE SIDE

lo. ^{U 5 34 38}	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 053438		2. Registered Agent and Office WERNER BRAMMER	
Return To				
Secretary of State Room 203, State Squipp E () Bolse, ID 83 720 () F STATE	EHERNER BRAMMER P.O.BOX 175 9 KUNDRICK IDAHO 63537		KENDRICK DAHO 83537 3. Incorporated Under The Laws of STATE OF IDAHO	
, , , , , , , , , , , , , , , , , , ,				
. Names and Addresses of Officer	rs and Directors			
al.	Name	Street or P.O. Address	City	State Zip
President: Wallet O	2 am mer	P.C. BOX 175	Kendrick	A.11. 85337
President: 472122)	· · · · · · · · · · · · · · · · · · ·		
Secretary: Directors: Jacque 15	t am mer	P.L. BOX 175 P.C. BOX 175	,	V.1. 83537
Secretary: Jayre 15	e an rust		,	V.1. 83537
	6. I certify that the	JUL 18 1987 JUL 18 1987		
Secretary: Jaya 15 Directors: Jaya 15 Nature of Business	6. I certify that the true, correct a	JUL 18 1987 JUL 18 1987	amined by me and is to the	