

| No. 84255 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-------|-------|------|------------------------|------|-------|-----|------------|-------------|----------------|---------|-------|-------|------------|-----------------|--------|---------|-------|-------|------------|--|--|--|--|--|
| Return To | Due No Later Than November 1, 1988 | | JAMES R. BENNETTS 1231 SOUTH MAINBOX 35 CHALLIS, IDAHO 83226 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 082255 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECEIVED SEC. OF STATE | NORTH CUSTER RADIO, INC. M.A. SPOONER P. O. BOX 82 CHALLIS, IDAHO 83226 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Allan Getty</td> <td>HC 63 Box 1237</td> <td>Challis</td> <td>Idaho</td> <td>83226</td> </tr> <tr> <td>Secretary:</td> <td>Malcolm Spooner</td> <td>Box 82</td> <td>Challis</td> <td>Idaho</td> <td>83226</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Allan Getty | HC 63 Box 1237 | Challis | Idaho | 83226 | Secretary: | Malcolm Spooner | Box 82 | Challis | Idaho | 83226 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Allan Getty | HC 63 Box 1237 | Challis | Idaho | 83226 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Malcolm Spooner | Box 82 | Challis | Idaho | 83226 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business FM Radio Translator Unit K 232 CL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Malcolm A. Spooner</u> Date <u>7 25 88</u> Name (Printed) MALCOLM A. SPOONER Title <u>SECY TREAS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

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