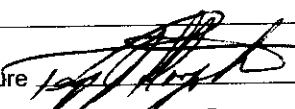


|                                                                                                                                                        |                                                                                                                                                             |                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>No. C 106197</b>                                                                                                                                    | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                                                          | <b>2. Registered Agent and Office NO PO BOX</b><br>MARVIN CHAMBERLAIN<br>455 LOCUST N<br>TWIN FALLS, ID 83301 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box if applicable</b><br>IDAHO STATE ELKS YOUTH, INC<br>MARVIN CHAMBERLAIN<br>PO BOX 25<br><br>TWIN FALLS, ID 83301 | <b>3. New Registered Agent Signature</b>                                                                      |

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|---------------|--------------|------------|
| PRESIDENT          | DAVE CLAPP       | 273 E. 73rd S.                | IDAHO FALLS   | ID           | 83404      |
| SECRETARY          | KEN SHEPHERD     | 2475 MIDWAY                   | AMMON         | ID           | 83406      |
| CHAIRMAN           | TERRY STORJOHANN | PO BOX 435                    | MULLAN        | ID           | 83846      |
| TRUSTEE            | WILLIAM HARWOOD  | 532 FAIRMONT                  | POCATELLO     | ID           | 83201      |
| TRUSTEE            | JOHN HERMAN      | 2058 NE HERMAN DR.            | MOUNTAIN HOME | ID           | 83647      |
| TRUSTEE            | PAUL FARWELL     | 16067 10th AVE. S.            | CALDWELL      | ID           | 83605      |
| TRUSTEE            | ED SANMAN III    | 238 LARKSPUR LANE             | LEWISTON      | ID           | 83501      |
| TRUSTEE            | MEL ENGLAND      | 248 N. COTTONWOOD LN.         | BLACKFOOT     | ID           | 83221      |

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 106197 | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <u>TERRY J. STORJOHANN</u> </div> <div style="width: 35%;">           Date <u>5/9/03</u><br/>           Title <u>Chair</u> </div> </div> |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|