

No. 26246	Idaho Corporation Annual Report Form Due No Later Than November 1,	2. Registered Agent and Office DALE E. RULLMAN P. O. BOX 139 WALLACE ID 83873																																																																																																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED																																																																																																											
	1. Mailing Address — Please Correct WALLACE GYRO CLUB, INC. DALE PULLMAN P. O. BOX 139 WALLACE ID 83873	3. Incorporated Under The Laws of ID NO: 026246																																																																																																									
4. Names and Addresses of Officers and Directors																																																																																																											
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Ben Simpson</td> <td>Box 139</td> <td>Wallace</td> <td>Ida</td> <td>83873</td> </tr> <tr> <td>John Aschick Jr.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mally Mc Kinnon</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Don Lohel</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bruce Rullman</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dick Vestor</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dave Higgins</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mike Murray</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mike Butler</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Don Aschick Jr.</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	Ben Simpson	Box 139	Wallace	Ida	83873	John Aschick Jr.					Mally Mc Kinnon					Don Lohel					Bruce Rullman					Dick Vestor					Dave Higgins					Mike Murray					Mike Butler					Don Aschick Jr.					<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip																																													
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5. Nature of Business Non Profit Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Dale E. Rullman</td> <td>10-21-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td></td> <td>Treas.</td> </tr> </table>		Signature	Date	Dale E. Rullman	10-21-90	Name (Typed or Printed)	Title		Treas.																																																																																																	
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