

## INSTRUCTIONS ON REVL RSE SIDE

| No. 44625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                       |           | 2. Registered Agent and Office NOT A P.O. BOX                                |             |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|-------------|------|------------------------|------|-------|-------------|----------------------------|----------------------------------|-----------|------|--|----------------------|-------------------|----------|-----|-------|------------------------|-----------------|----------|-----|-------|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 30, 1995                                                                                                                                                                                                                                        |           | DANIEL K. MADER<br>ROUTE 2                                                   |             |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Please Correct If Not Correct<br>MADER FARMS, INC.<br>DANIEL K. MADER<br>ROUTE 2<br><br>GENESEE ID 83832                                                                                                                                              |           | GENESEE ID 83832<br><br>3. Incorporated Under The Laws of<br>WA<br>NO: 44625 |             |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President: LOUANN THOENNES</td> <td>1530 S.W. 132<sup>ND</sup> AVE.</td> <td>BEAVERTON</td> <td>ORE.</td> <td></td> </tr> <tr> <td>Secretary: DAN MADER</td> <td>387 RESERVOIR DR.</td> <td>LEWISTON</td> <td>ID.</td> <td>83501</td> </tr> <tr> <td>Directors: GARTH MADER</td> <td>3414 SELWAY DR.</td> <td>LEWISTON</td> <td>ID.</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                            |           |                                                                              |             | Name | Street or P.O. Address | City | State | Postal Code | President: LOUANN THOENNES | 1530 S.W. 132 <sup>ND</sup> AVE. | BEAVERTON | ORE. |  | Secretary: DAN MADER | 387 RESERVOIR DR. | LEWISTON | ID. | 83501 | Directors: GARTH MADER | 3414 SELWAY DR. | LEWISTON | ID. | 83501 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                     | City      | State                                                                        | Postal Code |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| President: LOUANN THOENNES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1530 S.W. 132 <sup>ND</sup> AVE.                                                                                                                                                                                                                                           | BEAVERTON | ORE.                                                                         |             |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| Secretary: DAN MADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 387 RESERVOIR DR.                                                                                                                                                                                                                                                          | LEWISTON  | ID.                                                                          | 83501       |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| Directors: GARTH MADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3414 SELWAY DR.                                                                                                                                                                                                                                                            | LEWISTON  | ID.                                                                          | 83501       |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |
| 5. Nature of Business<br><br>FARMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <u>Dan K. Mader</u><br>Name (Typed or Printed): <u>DAN K. MADER</u><br>Date: <u>7-11-95</u><br>Title: <u>Secretary-Treasurer</u> |           |                                                                              |             |      |                        |      |       |             |                            |                                  |           |      |  |                      |                   |          |     |       |                        |                 |          |     |       |