

No. 069766

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1987*

1. Mailing Address — Please Correct 069766

**Return To**

**Secretary of State  
Room 203, Statehouse  
Boise, ID 83720**

SEC. OF STATE

87 JUL 7 AM 10

IDAHO LIVESTOCK LEASING SERVICES  
THOMAS G. WALKER, JR.  
BOX 1892, 184 2ND STREET WEST  
TWIN FALLS, IDAHO  
83301

## 2. Registered Agent and Office

THOMAS G. WALKER, JR.  
BOX 1892, 184 2ND STREET  
TWIN FALLS, IDAHO  
83301

3. Incorporated Under The Laws  
of

STATE OF IDAHO

#### 4. Names and Addresses of Officers and Directors

|                   | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------------|-----------------------|-------------------------------|-------------|--------------|------------|
| <b>President:</b> | Thomas G. Walker, Jr. | P.O. Box 1892                 | Twin Falls, | ID           | 83303-1892 |
| <b>Secretary:</b> | Donna I Walker        | P.O. Box 1892                 | Twin Falls, | ID           | 83303-1892 |
| <b>Directors:</b> | Thomas G. Walker, Jr. | P.O. Box 1892                 | Twin Falls, | ID           | 83303-1892 |

### 5. Nature of Business

## Livestock Leasing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

**Signature**

Name (Typed or Printed)

Date \_\_\_\_\_

Title

**SECRET**

2025

ENTERED

JUL 14 1957