

|                                                                                                                                                              |                                                                                                                                                    |                                                                                                                                      |                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| No. <b>C 152977</b>                                                                                                                                          | Due no later than Feb 28, 2013<br><b>Annual Report Form</b>                                                                                        |                                                                                                                                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br><br>ROY GRICE<br>2023 CREEKSIDE LN<br>BOISE ID 83706 |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br><br>BOISE BRIDGE UNIT NO 394, INC<br>ROY GRICE<br>2023 CREEKSIDE LN<br>BOISE ID 83706 |                                                                                                                                      | 3. <u>New</u> Registered Agent Signature.                                                                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.                                                |                                                                                                                                                    |                                                                                                                                      |                                                                                                                   |
| Office Held                                                                                                                                                  | Name                                                                                                                                               | Street or PO Address                                                                                                                 | City State Country Postal Code                                                                                    |
| PRES.                                                                                                                                                        | Craig Jones                                                                                                                                        | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| V.PRES.                                                                                                                                                      | Burt Echtenkamp                                                                                                                                    | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| SEC.                                                                                                                                                         | Sae Uranga                                                                                                                                         | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| TREAS.                                                                                                                                                       | Roy Grice                                                                                                                                          | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| DIRECTOR                                                                                                                                                     | Ian Martindale                                                                                                                                     | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| DIRECTOR                                                                                                                                                     | Gretchen Wiggins                                                                                                                                   | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| DIRECTOR                                                                                                                                                     | Pat Sales                                                                                                                                          | 2023 Creekside Ln.                                                                                                                   | Boise, Id. USA 83706                                                                                              |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 152977</div>                                                             |                                                                                                                                                    | 6.<br>Signature: <u>Roy W. Grice</u> Date: <u>1-12-13</u><br><hr/> Name (type or print): <u>Roy W. GRICE</u> Title: <u>TREASURER</u> |                                                                                                                   |
| Issued 12/20/2012 by JL1 <span style="float: right;">112692</span>                                                                                           |                                                                                                                                                    |                                                                                                                                      |                                                                                                                   |