

No. C 7023	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX R-D-WORKMAN B. ROPER 721 JEFFERSON 306 S. BLVD GRANGEVILLE ID 83530
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct UNION WAREHOUSE & SUPPLY CO. R-D-WORKMAN BILL ROPER P. O. BOX 70		3. Organized Under the Laws of: ID C 7023
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	LARRY HILL	510 S. Meadow	Grangeville, Id. 83530
VICE PRES.	DON HECKMAN	P.O. BOX 87	Whitebird, Id. 83554
SEC/TREA.	WES LESTER	228 S. Florence	Grangeville Id. 83530
DIR.	JIM MCDONALD	232 Park St.	Grangeville, Id. 83530
DIR.	BOB RYLAARSDAM	Rt. 2 Box 87	Grangeville, Id. 83530
5. NATURE OF BUSINESS FARM SUPPLY GRAIN WAREHOUSE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Bill Roper</i></u> Date <u>7-15-96</u> Name (Typed or Printed) <u>BILL ROPER</u> Title <u>MANAGER</u>	

ISSUED: 07-06-1996

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