

No. 14348	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office GLEN THOMSON 1911 AMBER BOISE, IDAHO 83706																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 JUL 13 AM 9 44		1. Mailing Address — Please Correct 024848 MERCURIAL CORPORATION GLEN THOMSON 1911 AMBER BOISE IDAHO 83706	3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors																											
	<table border="1"> <thead> <tr> <th data-bbox="414 391 740 434">Name</th> <th data-bbox="740 391 1058 434">Street or P.O. Address</th> <th data-bbox="1058 391 1268 434">City</th> <th data-bbox="1268 391 1438 434">State</th> <th data-bbox="1438 391 1614 434">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="414 434 740 487">President: GLEN THOMSON</td> <td data-bbox="740 434 1058 487">1911 Amber</td> <td data-bbox="1058 434 1268 487">Boise</td> <td data-bbox="1268 434 1438 487">IDAHO</td> <td data-bbox="1438 434 1614 487">83706</td> </tr> <tr> <td data-bbox="414 487 740 540">Secretary: GLEN THOMSON</td> <td data-bbox="740 487 1058 540">1911 Amber</td> <td data-bbox="1058 487 1268 540">Boise</td> <td data-bbox="1268 487 1438 540">IDAHO</td> <td data-bbox="1438 487 1614 540">83706</td> </tr> <tr> <td data-bbox="414 540 740 593">Directors: DERRICK THOMSON</td> <td data-bbox="740 540 1058 593">1911 Amber</td> <td data-bbox="1058 540 1268 593">Boise</td> <td data-bbox="1268 540 1438 593">IDAHO</td> <td data-bbox="1438 540 1614 593">83706</td> </tr> <tr> <td data-bbox="414 593 740 646">JOHN G GRAY</td> <td data-bbox="740 593 1058 646">713 S. LATAH</td> <td data-bbox="1058 593 1268 646">Boise</td> <td data-bbox="1268 593 1438 646">IDAHO</td> <td data-bbox="1438 593 1614 646"></td> </tr> </tbody> </table>		Name	Street or P.O. Address	City	State	Zip	President: GLEN THOMSON	1911 Amber	Boise	IDAHO	83706	Secretary: GLEN THOMSON	1911 Amber	Boise	IDAHO	83706	Directors: DERRICK THOMSON	1911 Amber	Boise	IDAHO	83706	JOHN G GRAY	713 S. LATAH	Boise	IDAHO	
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5. Nature of Business OFFICE SUPPLIES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Glen Thomson</u> Date <u>7-11-88</u> Name (Typed or Printed) <u>GLEN THOMSON</u> Title <u>PRESIDENT</u>																										