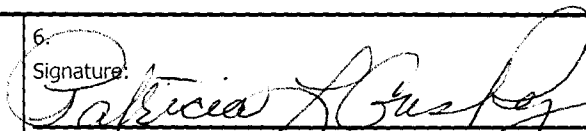


| No. C 204232 | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) PATRICIA LEE GUSKY 1304 FULTON STREET SALMON ID 83467 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------|---------|----------------------|------|-------|---------|-------------|-----------|-------------------|----------------|-----------|-------|--|-------|-----------|----------------|----------------|-----------|-------|--|-------|-----------|--|--|--|--|--|--|-----------|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. FOCUS ON HEALTH, INC. 1304 FULTON STREET SALMON ID 83467 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>PATRICIA L. GUSKY</td> <td>1304 FULTON ST</td> <td>SALMON ID</td> <td>LEMHI</td> <td></td> <td>83467</td> </tr> <tr> <td>VICE PRES</td> <td>DAVID L. GUSKY</td> <td>1304 FULTON ST</td> <td>SALMON ID</td> <td>LEMHI</td> <td></td> <td>83467</td> </tr> <tr> <td>SECRETARY</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TREASURER</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | PATRICIA L. GUSKY | 1304 FULTON ST | SALMON ID | LEMHI | | 83467 | VICE PRES | DAVID L. GUSKY | 1304 FULTON ST | SALMON ID | LEMHI | | 83467 | SECRETARY | | | | | | | TREASURER | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | PATRICIA L. GUSKY | 1304 FULTON ST | SALMON ID | LEMHI | | 83467 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRES | DAVID L. GUSKY | 1304 FULTON ST | SALMON ID | LEMHI | | 83467 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 204232 </div> | | 6. Signature:  <hr/> Name (type or print): <div style="text-align: center; font-size: 1.2em;"> PATRICIA L. GUSKY </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Date: <div style="text-align: center; font-size: 1.2em;"> 1-20-16 </div> <hr/> Title: <div style="text-align: center; font-size: 1.2em;"> PRESIDENT </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |