

|                                                                                                                                                        |                 |                                                                                                                           |       |                                                              |         |                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|------------------------------|--|
| No. <b>W 161792</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2018</b>                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                              |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JT PRO, LLC<br>7475 W STIRRUP AVE<br>BOISE ID 83709-6464 |       | JEFFREY THACKER<br>7475 W STIRRUP AVE<br>BOISE ID 83709-6464 |         |                              |  |
|                                                                                                                                                        |                 |                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                              |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                           |       |                                                              |         |                              |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                      | City  | State                                                        | Country | Postal Code                  |  |
| MEMBER                                                                                                                                                 | JEFFREY THACKER | 7475 W STIRRUP AVE                                                                                                        | BOISE | ID                                                           | USA     | 83709-6464                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                         |       |                                                              |         |                              |  |
| <b>ID<br/>W 161792</b>                                                                                                                                 |                 | Signature: JEFFREY THACKER                                                                                                |       |                                                              |         | Date: 12/21/2017             |  |
|                                                                                                                                                        |                 | Name (type or print): JEFFREY THACKER                                                                                     |       |                                                              |         | Title: Managing Member/Owner |  |
| Processed 12/21/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                 |       |                                                              |         |                              |  |