

| | | | |
|--|---|--|--|
| No. 70996 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address — Please Correct | | STEPHEN J. BLASER 265 NORTHWEST MAIN |
| | BLASER & SORENSEN, CHARTERED STEPHEN J. BLASER PO BOX 1047 | | BLACKFOOT ID 83221 239 |
| | BLACKFOOT ID 83221 | | 3. Incorporated Under The Laws of NO: 070996 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | Stephen J. Blaser | P.O. Box 1047 | Blackfoot | Idaho | 83221 |
| Secretary: | Murray Jim Sorensen | P.O. Box 1047 | Blackfoot | Idaho | 83221 |
| Directors: | Scott H. Hansen | P.O. Box 1047 | Blackfoot | Idaho | 83221 |

5. Nature of Business

Attorney

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed)
Printed

Stephen J. Blaser

Date

7/6/90

Title

President