

No. <b>W 75964</b>	<b>Due no later than Jul 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		JUDSON PARKER 28081 WATKINS GLEN CT WILDER ID 83676			
	LIGHT SPORT AIR GROUP LLC CLARISSA M PARKER 28081 WATKINS GLEN CT WILDER ID 83676 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JUDSON B PARKER	2316 LOWER POND LANE	HOMEDALE	ID	USA	83628
5. Organized Under the Laws of:  <b>ID W 75964</b>		6. Annual Report must be signed.* Signature: Judson Parker Name (type or print): Judson Parker Date: 06/11/2011 Title: Officer				
Processed 06/11/2011		* Electronically provided signatures are accepted as original signatures.				